BES PAGES GROWING PART 2 STILL GLOW

And still the candle glows

You		Barbara E	len Shaw		
never		BES B	E BEs		
meet					
the		Barbara Ellen Shaw			
same		exists on cheques			
me		and other legalities			
twice					
**		BES			
Ι		produces sculptures			
have		paintings sketches			
experienced		serious whimsical			
learned		daring best			
progressed		and mystically kin to			
become		that good Queen Bess			
different		U			
than		BE			
I		Barba	ara Ellen		
was			writes thoughts and		
when		is	-		
last					
we		В	Е	S	
met		Barbara		U U	
**		Babs			
While		Dabo	this entity		
the	Frieden		uno entity		
center	rneden	Was is and Shall Be Elizabeth			
remains		vvas is and shan de Elizadeui			
still		BES	BE	BEs	
Sun		DES	DE	DES	
continue	1	Tho to	tal cannot bo	known	2
			The total cannot be known 2 000000000000000000000000000000000000		
					000000000000000000000000000000000000000
Tanight Lait along			000000		
Tonight I sit alone		Oppose			
listening to my house		Acknowledge			
talking to itself		Accept			
			Enjoy		
No excitement . No		the ebbs			
Just continuing . In neutral		and flows of life			
It can even be					
quite pleasant		Growing			
Sunday night		I will not tell you			
I indulge myself in		The deepest things are for only me to know			
disappointment annoyance			are for only r	ne to know	
frustration ange	Г		***		
.		Shanti	Yes		
Monday morning			You I wi	li tell	-
The sun is shini	•				4
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l feel		lf I don't
a niggling fear		do things
that though		your way then
now		l'm selfish
you		
tentatively		Now think about that
bravely		for awhile
peek forth		Please
-		really think
eventually		about that
you will		Irini
retreat		If everything
or want to		has to be done
		your way then
back		surely
into		you are the one
the accustomed		who is selfish
comfort of		***
rationalistic		Envoy:
separateness.		My way has as much value as yours
		Your way has as much value as mine
Objectivity		
is		There is no selfishness involved
a hiding place		just each individual person's
		dignity value and
Safety		freedom
But		
iť's		
lonely		
there	5	6
000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000
I don't have to		I have to do
		what you decide
prove any thing		is right for you/
to any one		You have to do
		what I decide
l just must		is right for me
be as I am		is the whole seed
		and root of
And each and every		death.
other can and		
must accept		Your way and my way
or leave.		each have rightness
		and can both be
All each one		comfortable together
can do is		is the whole seed
Continue		and flower of
as they are	- · · ·	life
or change	Shalom	
as they choose		I value your freedom
		to do what is right for you
And leave me		
free		in return

to do the same.	You value my freedom		
	to do what is right for me		
Envoy:	,,,,,		
I don't have to	Envoy:		
do what's right for you	Live Let Live		
only what's right	Dignity		
for me	Peace		
	Freedom		
7	Life 8		
000000000000000000000000000000000000000	000000000000000000000000000000000000000		
Process:	The wind is in the south-east		
	White clouds scud widdershins		
Try. Hope.	across a brilliant turquoise sky		
Hurt.	silhouetting the tree twigs twisting.		
Continue.	black and bare half-lit by		
	a strange orange glow.		
I tried.			
I hoped.	The widdershin clouds		
Now I'm hurting	The black twigs twisting		
C C	The strange orange glow		
Continuing will come later	All forebode ill.		
Envoy:	Only the sleek sparrows saucily		
I've had enough for right now.	chirping and hopping from		
I'm hibernating awhile.	twig to twig put the lie		
******	to the augury.		
When life hands me lemons	Beke		
No lemonade for me.	Envoy:		
	The wind is blowing contrary today		
I'll make sherbet!	and I've noticed that often		
******	bad weather follows		
Even	***		
rocks	After sleet and hail.		
need	The clouds were right		
caring	The sparrows		
9	were wrong 10		
000000000000000000000000000000000000000	000000000000000000000000000000000000000		
I use to be trying	Still		
to become someone special.	still		
Now I just am			
and that's much more	Still		
Satisfactory.	still		
*****	*****		
Not one of us			
has asked for			
nor deserved			
the abilities	if		
or disabilities	п		

with which

And the following b

Damai

And the 'skruswush

Three letter words	of the snow shovel		
are far more vulgar	is loud in the land		
than four letter ones 11	12		
000000000000000000000000000000000000000	000000000000000000000000000000000000000		
I really begin to comprehend	Where		
in my bones	they		
In my inner soul	are		
that this life itself	is		
may very well	а		
be Hell.	great		
	weight		
We have been cast out.	about		
Separated from the soul	my		
of the Universe	ankles		
to do penance			
or apprenticeship	sucking		
for a time	me		
	down		
in this painful	dowii		
desolate place.	****		
–			
From the Universe we came.			
Here we subsist	l will not		
alone	be less than		
until	all that I am		
to the Universe we return.			
	not for any reason or		
At least we hope	any one.		
it may be so			
or	Tutkimus		
all this giant pain			
is meaningless. 13	3 14		
000000000000000000000000000000000000000	000000000000000000000000000000000000000		
Not knowing	I was always told		
where you are	l couldn't be.		
or if you will return			
	Now I		
I walk in silence	tell myself		

Perhaps you do have	l can.		
someone who is	*******		
holding you.			
	You decided.		
Then I am content.			
*****	Do not come now		
To hurt			
	putting your orders upon me.		
to feel pain and sorrow			
is richer	l do not know you		
than to feel	*****		
nothing at all.			
***************************************	T , (1)		
I could never write a novel	That's your rule.		
I would become possessed			
by the characters	It's not mine.		
and never find my way free	Siochain		

I would rather	Declar	Declaration:		
be experiencing				
the hurt	l've ha	I've had absolutely		
of change	enoug	h		
than feeling the	of cha	nging		
nothingness	and ac	ljusting		
of stagnation.	me			
	to suit			
Those who feel	other p	people's		
no pain	expect			
do no growing		and needs.		
	Pace			
***************************************		does not mean		
		vill break		
l reject your		nmitments or		
requirement for	not ma	not make new ones.		
consistency	5.44			
*****		loes mean		
	that it i			
	to dare			
All of this and None of that is	to insis			
	that I c			
one dimensional		ue to do		
only and leaves out		at is right ers but		
too much of	what is			
US		me me.		
uə ********************************				
BES PAGES 2 is worked as	It is tir	ne to be		
a book in needlepoint		braver		
tapestry		have been. 18		